



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 9 May 2024

Time: 6.30 pm

Place: Maria Margaret Netherwood Room A & B, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

A G E N D A	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. MINUTES		
To receive and if so determined, to approve as a correct record the Minutes of the meetings held on 21 March 2024, 18 April 2024 and 22 April 2024.		
3. QUESTIONS FROM MEMBERS OF THE PUBLIC		1 - 8
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Sub-Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
4. URGENT BUSINESS (IF ANY)		
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
5. EXCLUSION RESOLUTION (REMAINING ITEMS)		
Motion (Which may be amended as Members think fit):		

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**6. APPLICATION FOR THE GRANT OF A NEW PRIVATE PART II
HIRE DRIVER'S LICENCE WHICH HAS DISCLOSED
OFFENCES AGAINST THE APPLICANT**

To consider a report of the Head of Regulatory Services. Para. 1 9 - 18

7. URGENT BUSINESS (IF ANY) PART II Para. 1

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), B. Brotherton, S. J. Haughey, E.L. Hirst, J. Holden, J.D. Newgrosh, H. K. Spencer and S. Taylor.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic Officer

Tel:

Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Tuesday, 30 April 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.